



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



CONFIRMATION NO. 6556

Bib Data Sheet

SERIAL NUMBER 09/890,671	FILING DATE 06/19/2002 RULE	CLASS 206	GROUP ART UNIT 3728	ATTORNEY DOCKET NO. A1-1378
-----------------------------	-----------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Gary John Mackay Jenkins, West Yorkshire, UNITED KINGDOM;

**** CONTINUING DATA *******

THIS APPLICATION IS A 371 OF PCT/GB00/00326 02/04/2000

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

* 07/08/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 5	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

Hartman & Hartman
 552 East 700 North
 Valparaiso ,IN 46383

TITLE

Packaging tray formed from absorbant material

FILING FEE RECEIVED 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---